



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE COUNCIL

WEDNESDAY 15TH JULY 2026

AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors J. Robinson (Chairman), B. Kumar (Vice-Chairman), S. Ammar, A. Bailes, R. Bailes, S. J. Baxter, J. Clarke, S. R. Colella, A. M. Dale, J. Elledge, S. M. Evans, D. J. A. Forsythe, E. M. S. Gray, C.A. Hotham, D. Hopkins, R. J. Hunter, H. J. Jones, R. E. Lambert, M. Marshall, K.J. May, P. M. McDonald, B. McEldowney, S. T. Nock, D. J. Nicholl, S. R. Peters, S. A. Robinson, J. D. Stanley, K. Taylor, H. D. N. Warren-Clarke, S. A. Webb and P. J. Whittaker

AGENDA

WELCOME

1. **To receive apologies for absence**
2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. **To confirm the accuracy of the minutes of the meetings of the Council held on 25th February, 6th March and 20th May 2026 (Pages 7 - 68)**
4. **To receive any announcements from the Chairman and/or Head of Paid Service**
5. **To receive any announcements from the Leader**
6. **To receive comments, questions or petitions from members of the public**

A period of up to 15 minutes is allowed for members of the public to make a comment, ask questions or present petitions. Each member of the public has up to 3 minutes to do this. A councillor may also present a petition on behalf of a member of the public.

7. **Urgent Decisions**
8. **Request for the Appointment of Charter Trustees in the Structural Order for the new Unitary Authority (Pages 69 - 78)**
9. **Bromsgrove District Local Plan - Scoping Consultation (Pages 79 - 116)**
10. **Audit, Standards and Governance Committee Annual Report 2025-2026 (Pages 117 - 136)**
11. **Overview and Scrutiny Annual Report 2025 - 2026 (Pages 137 - 168)**
12. **To receive and consider a report from the Cabinet Member for Health and Wellbeing, Leisure and Culture (Pages 169 - 178)**

Members are asked to note that, following consideration of a Portfolio Holder Annual Report focused on Health and Wellbeing in the last municipal year, this annual report focuses on the Cabinet Member's remit of Leisure and Culture Services only.

Up to 30 minutes is allowed for this item; no longer than 10 minutes for presentation of the report and then up to 3 minutes for each question to be put and answered.

13. **Constitution Review Working Group - Recommendations Relating to the Content of the Council's Constitution**

Members are asked to note that a meeting of the Constitution Review Working Group is due to take place on 10th July 2026, after the publication of the agenda for this Council meeting. Any recommendations arising from this meeting will therefore be published in a supplementary pack for the Council meeting.

14. **Recommendations from the Cabinet** (Pages 179 - 180)

To consider the recommendations from the meeting of the Cabinet held on 17th June 2026.

15. **Background Information on the recommendations from the Cabinet**

(i) Shared Homelessness Strategy 2026-2031 (Pages 181 - 228)

(ii) Enforcement and Civil Penalty Policy (Pages 229 - 312)

16. **To note the minutes of the meeting of the Cabinet held on 17th June 2026** (Pages 313 - 336)

17. **Questions on Notice** (Pages 337 - 338)

To deal with any questions on notice from Members of the Council, in the order in which they have been received.

A period of up to 15 minutes is allocated for the asking and answering of questions. This may be extended at the discretion of the Chairman with the agreement of the majority of those present.

18. **Motions on Notice**

A period of up to one hour is allocated to consider the motions on notice. This may only be extended with the agreement of the Council.

19. **To consider any urgent business, details of which have been notified to the Assistant Director of Legal, Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting**

J. Leach
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

7th July 2026

If you have any queries on this Agenda please contact
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GUIDANCE ON FACE-TO-FACE MEETINGS

Please note that this is a public meeting and will be live streamed for general access via the Council's YouTube channel.

You are able to see and hear the livestream of the meeting from the Committee Pages of the website, alongside the agenda for the meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded and for any such items the live stream will be suspended and that part of the meeting will not be recorded.



INFORMATION FOR THE PUBLIC

Access to Information

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- You can inspect agenda and public reports at least five days before the date of the meeting.
- You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

at www.bromsgrove.gov.uk